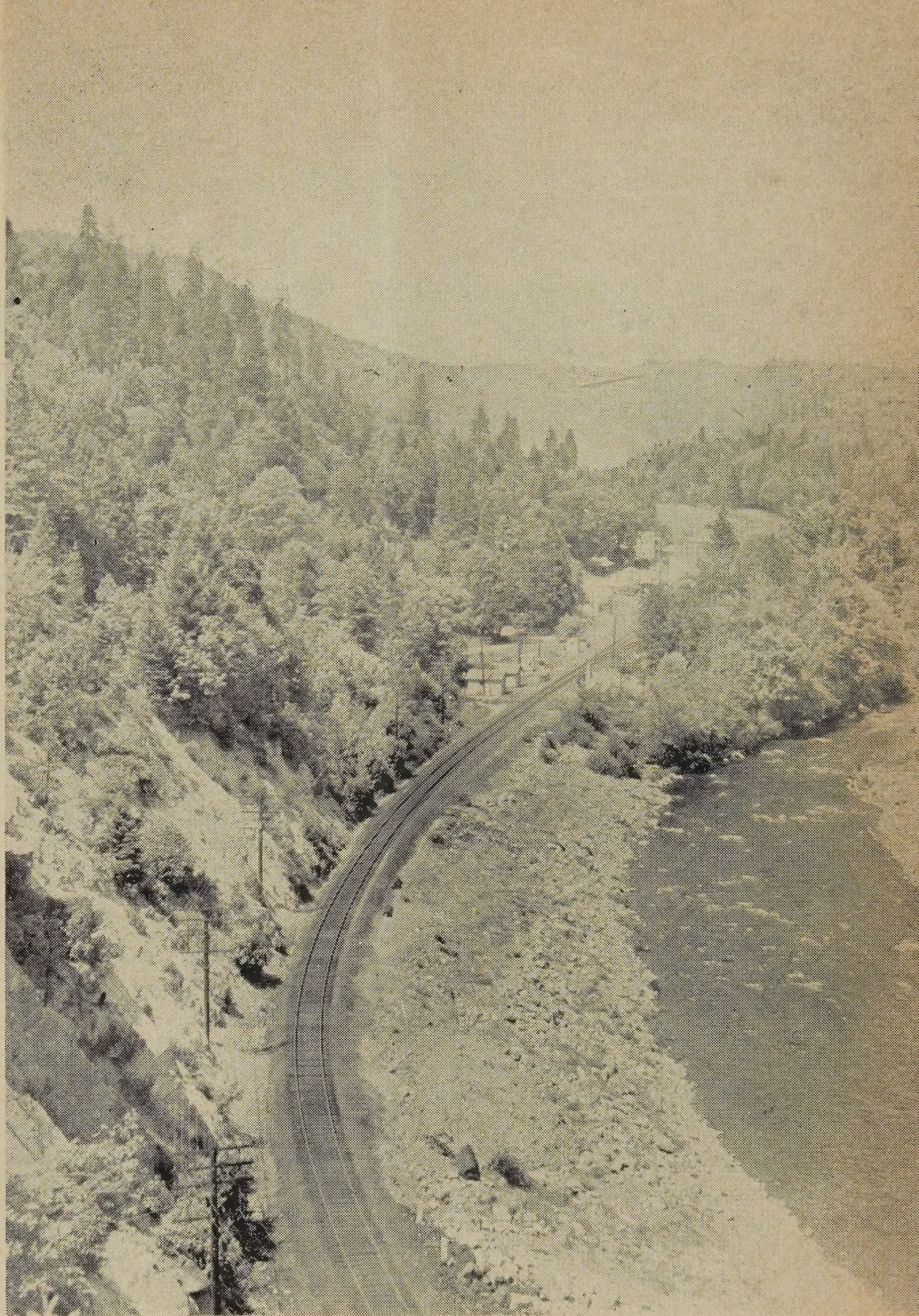


13 1948

NOVEMBER

—1948—

... Thanksgiving and honor ...
be unto our God forever and ever.
Amen." — Rev. 7:12



Near Dunsmuir — Mt. Shasta in
the Distance

—Miles Studio

Glad Tidings

Vol. XXIII — No. 11

These Days

Goals

A little bit of air wrapped in pigskin and the direction in which it travels during a playing hour is very important these fall days to a large portion of our population. Thousands make their pilgrimages each week end to the shrines of athletics to see the major contests of the country. Young America and many of its elders are deeply interested in goal lines, yards gained, and who succeeded. The direction the ball travels, whether through the air or in the arms of a plunging player can bring 10 thousand people to their feet and make them yell and scream until their vocal cords are ragged. It's a football game. The American game offers a spectacle of strong youth making an effort to do something eleven others of like size and training are trying to keep them from doing. Though only 50 yards in either direction from the original starting point is all a football needs to travel to make a score for either team, they are generally hard-earned yards — and the harder the play the better the game.

Football players are not the only ones who have a goal to reach. Christians sometimes have to put their heads down and make a line plunge through the onset of obstacles and temptations. Living for Christ is not like a game of tiddlywinks — slight pressure on one side of a playing piece to make a chance jump to the scoring cup. Successful Christian living is not accomplished by an ecstatic leap into glory — though, praise the Lord, there are many blessings from His gracious hand.

Living for Christ day by day in the Spirit of Christ is to move toward the goal of the best kind of living in this present time and to the reward and commendation in that day when He shall say to them who served Him acceptably, "Well done, thou good and faithful servant."

Were there no goal line on a playing field there would be no point or purpose in the contest, no matter how well the players were dressed for the engagement, how large the crowds, or how loud the hands could play. Were there no challenge in Christian living there would no spiritual victory. Victory is easier to sing about than to strive for, but singing helps. "The joy of the Lord is your strength," said Nehemiah to the people

becoming re-established in Jerusalem.

Because it is not unnatural to encounter times when it is easy to complain, Paul wrote, "Rejoice evermore," and "In everything give thanks." There must be times when it becomes hard to pray, else the Apostle need never have written, "Pray without ceasing." If there were not a tendency at times to falter, there would never have been recorded the instruction to the church at Smyrna, "Be faithful unto death, and I will give you a crown of life" (Rev. 2:10). To the Corinthians it was written, "It is required in stewards that a man be found faithful."

As well as the instructions, the Word of God is generous with its promises and blessings. One man does not make a football team. And one soul does not, by himself, assume all the responsibility of resisting evil, nor by himself is he expected to reach the eternal goal. "He is with you and shall be in you," said the Master of the Holy Spirit. "Greater is He that is in you than he that is in the world," wrote John in his first Epistle.

Aimless, purposeless living, without the thought of living for Christ, was not the kind of religion the Apostle Paul had. He wrote to the Philippians, "This one thing I do . . . I press toward the mark for the prize of the high calling of God in Christ Jesus" (3:14).

"Let . . . as many be perfect be thus minded" (verse 15).

— M. M.

Prayer of Thanks

We praise Thee, Lord, for all that Thou hast done;

For blessings Thou hast given through the year;

For food and shelter, and for home intact,

For freedom in this land so dear.

We praise Thee for the harvests gathered in

And stored away to meet a coming need.

But most of all, O Lord, we raise our hearts

In thankful praise for One who gave His life

That all who come to Him may freedom gain

From sin, and victory over inward strife.

We thank Thee, Lord, for all that Thou hast done.

We praise Thee, Lord, for life through Thy dear Son.

—Blanche H. Johnson

Thanksgiving

Lord God of Hosts, we render thanks
For all Thy mercies sure;
Thy tender love environs us
And will through life endure.

Teach us to know Thy perfect will
And truly humble be;
May we in gladness praise Thy name
Through all eternity.

—Kleiser

GOD'S MAN

When God wants to drill a man,
And thrill a man,
And skill a man,
When God wants to mold a man
To play the noblest part;
When He yearns with all His heart
To create so great and bold a man
That all the world shall be amazed,
Watch His methods, watch His ways!
How He ruthlessly perfects
Whom He royally elects!
How He hammers him and hurts him,
And with mighty blows converts him
Into trial shapes of clay which
Only God understands;
While his tortured heart is crying
And he lifts beseeching hands!
How He bends but never breaks
When his good He undertakes;
How He uses whom He chooses,
And with every purpose fuses him;
By every act induces him
To try His splendor out—
God knows what He's about.

From: The Conqueror

GLAD TIDINGS

The Official Organ of the
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Christ's Last Warning To The Church

by F. C. Cornell

Rev. 3:19—"As many as I love, I rebuke and chasten: be zealous therefore, and repent."

For a lesson setting we use the Scriptures found in Revelation 3:14-22. These Scriptures deal with the writing to the last church age, the Laodicean church. Of the seven churches mentioned, this is the last. These churches, with their existing conditions at the time of the writing of the Revelation, represented the future condition of the church down through the age of grace or church age. Six of these are history. Today we live in the last and in the day when Jesus will come for his church to take her home with him forever. The word *Laodicea* means *world mixers*. Very typical of the day in which we live.

Jesus says in verse 15, "I know thy works, that thou art neither cold or hot: I would that thou wert cold or hot." First, let us notice that he says, "I know thy works." Do not forget, Jesus knows. He knows all about all the churches and what we are doing. He knows all about the works of the church. He also knows that the works signify whether we are cold or hot. We may make a boast of our righteousness and works and all that we do, but HE is the judge, and they must measure to His standard. What does he require? Cold or hot? We know He wants us to be hot for Him. Then why do we try to appear hot when He knows that we are not, but are lukewarm? He said, "I would that thou wert cold or hot." The word *cold* in the Greek also means *barely breathing*, to *wax cold*. This has a meaning for us.

There are many in the church today who are "barely breathing", that try to appear "hot" for Him. It is like Samson of old; he shakes himself, but he wists not that the power is departed from him. If there is any shaking, they are the ones that do it; it is not God. Had the members of this church become open and flagrant sinners? No! But they were lukewarm, and that, God could not stand. The word *hot* means to be literally boiling, almost ready to go up in steam. The Lord wants us to be hot for Him. He said, "Either make the tree good and his fruits good, or make the tree corrupt and his fruit corrupt." In other words, get on one side or the other.

Jesus tells them what was wrong with them. In verse 16, "So then because thou art lukewarm, and neither cold nor

hot, I will spue thee out of my mouth." Some do not believe you can fall from grace, but when He spues you out, you are out. What then was wrong with them? They were lukewarm, straddlers of the fence, sitters on the fence, middle-of-the-road Christians, flabby, half-hearted, with no earnestness nor zeal, they were half and half, could worship with anybody; they bend to every breeze, unstable as water. This condition makes God vomit.

You can shoot through steel but not through snow, not because snow is so hard, but because it is soft. The most difficult man to deal with is the half-hearted man. He is like a jellyfish, spineless, no life and no get-up to him, unstable as water. This statement was made to Reuben by his father just before Jacob went to his great reward. He sat on the bedside and called the boys around him and began to pronounce blessings or failures upon them, and these came because of the nature of the boys and according to their qualifications. Reuben, being the first-born, was the first one he talked to. Here is his statement to him. "Reuben, thou art my first-born, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: (verse 4) *Unstable as water*, thou shalt not excel." Here is a young man that has many wonderful qualifications, but in the end his father said, that he could not win. "Thou shalt not excel." This means you cannot win. When a man is unstable he cannot win. What is it to be as unstable as water? Water will fit into anything you put it in. If the glass is round, it will fit in it; if it is square, it will fit in it; if it is flat, water will fit in it. To be unstable as water disqualifies a man for the things of God, for the word says in James 1:6-8, "But let him ask in faith, NOTHING WAVERING. For he that wavereth is like the wave of the sea driven with the wind and tossed. For let not that man think he shall receive anything of the Lord. A *Double minded man is unstable in all his ways*." Here is some good Scripture that will help us greatly if adhered to. God loves us and will help us, but there must be some real house cleaning right down in our hearts if we are to be stable and win in this great fight.

A minister preaches to three classes or rather three groups of people. First, it is a thrill to speak to those who are

on fire. They are receptive and go along with you with their amens and shouts, and there is victory in the camp. Second, there are those who fight back, and they make you do your best for God. They do not discourage you but rather make you dig and you do better than you can, when you preach to those who fight you. But the third group—they are the lukewarm crowd. They just yawn and lie back and say, "I've heard him before," and prepare to endure you. Did you ever shake hands with a flabby person? It is just like taking hold of a cold opossum's tail. Isn't that a thrill? But of the man on "fire," we say, "We like him for he is full of fire," or "we like her for she is full of life", but whoever said, "I like her for she is flabby and like a wet towel"? Let us get some life about us and be enthused over our salvation and we can impress others.

Jesus says (verse 15)—"I would thou wert cold or hot." In Matthew 12:33, He again says, "Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: For the tree is known by his fruit." We need to be careful how we judge others; but we can be fruit inspectors. Our boasting may be great, our noise loud, we may parade our sanctification; but after all, we are only known by our fruit. You may have a good family tree, and have lots of leaves, which represent man-made righteousness; The leaves are for the tree, and not for the Master. He looks only for fruit, but remember, when He comes He will not look at your leaves, but will look under the leaves for the fruit. Then it is important that we have a real experience and real salvation if we are to have His approval.

Now we will notice what they thought of themselves (verse 17) "Because thou sayest, I am rich, and increased with goods, and have need of nothing." It is surprising sometimes the opinion some folks have of themselves, especially when they have so little to offer the world in the way of heavenly blessings. Their boast was not in the things of God, but in their own achievements, their own accomplishments. "Look what I have." That is a pitiful testimony when all you have is leaves. The early disciples said, "silver and gold have we none," but such as we have. Hear what they say -- "Such as we have." They had the medicine that would heal the sick man, heal the sin-sick world, give life and that real life from God. That is our business today, not to see how rich we can be or how much goods we can store away, and to get so much that we say we have need of nothing, and get so we boast in

our own ability to store up, rather than to have what it takes to heal this sin-blighted world. The Bible says, "Every way of a man is right in his own eyes." It is a very bad state to be in when one becomes self-satisfied. This was the condition of the church of the Laodiceans. In Luke 12:15, Jesus says, "Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth." The last of the ten commandments is the one against coveting. This is and was such a terrible thing that God placed his disapproval on it by placing it among the ten commandments. It is just as sinful as lying, blaspheming, adultery and others. When you form your opinions of yourselves, do so by the Word of God. Live to His standard and He will bless you for it.

Now it is one thing to have thoughts of ourselves, but it is quite another to know just what the Lord thinks of us. So He told this church what he thought of them. In the rest of verse 17 He says, "And knowest not that thou art wretched, and miserable, and poor, and blind, and naked." In Genesis 2:25, it says, "And they were both naked, the man and his wife, and were not ashamed." Later (Genesis 3:11) God asked Adam a question, "Who told thee that thou wast naked?" Now here is a peculiar thing. In the beginning they found out that they were naked and they covered themselves. In the end of time they are still trying to cover themselves, but God says, "Thou art naked." Friends, there is only one covering and God provides that, and if we do not have that, regardless of how much we do and how much we wear of literal clothing and man-made righteousness, we are naked in the eyes of God.

Our opinions and God's may differ quite a bit sometimes, especially when it comes to opinions of ourselves. It is terribly jarring at times for us to face facts about ourselves. But this is the first step towards a new life. They said what they were, but Jesus said they were something else. He is right. Now let us face facts. We are not likely to call a doctor until we find out we are sick. We must realize we are lost before we want to be saved. The prodigal son faced facts, then he turned home. How can lukewarm water be brought to a boiling point? Not by pouring it from one vessel to another. I have never seen water yet you could not make boil if you get enough fire under it. How are you going to get some Christians on fire? Not by going from one church to another. After all, it does not hurt to change the label on an empty bottle.

(Continued on Page 11)

The Heresy of Praxeas Refuted

J. Narver Gortner

In the concluding paragraph of the article on the heresy of Praxeas in the last issue it was stated that the heresy was founded upon Scripture, and that in a succeeding article we would consider the Scriptures upon which Praxeas based his heresy, and at the same time endeavor to explain those Scriptures in the light of other passages that assert or imply that the Father and the Son are not identical in person. To that task we now apply ourselves.

Praxeas lived and died many centuries ago. And, as we have seen, he was led to renounce his heresy; and, while some have said that he returned to it again, I have found no evidence in the writings of the Fathers to justify me in so believing. I like to believe that Praxeas, being once convinced of his error, permanently renounced it and died in the orthodox fold. That his heresy, at the time he held it, and even afterwards, was assailed by able writers, and all his arguments ably answered, and successfully refuted, there can be no question. Why, then, some one may be asking, attempt to refute them now? Praxeas is dead, and his followers are dead, and no book or pamphlet he wrote, or sermon he preached, has survived. Why make an effort to refute his arguments today?

The answer to this inquiry is simple. We make the attempt for the reason that while Praxeas is dead, and has been dead for centuries, his heresy did not die with him. Many years ago somebody brought some dandelion seed to America. He was fond of greens, and wanted to raise some in his garden. He raised some, and the seed got scattered, and now the whole country is infested with a plague that all of us, working together, cannot possibly get rid of. The man who brought the seed is dead, and he may have wished a long time before he died that he had never brought it; he may have repented bitterly, but the result of what he had done was still with him and has remained with us, and seems likely to continue to remain. So it has ever been with the seeds of heresy. Praxeas died, after he had renounced his heresy, and his followers of that generation died, but the heresy lived on; and in every generation from that time to this it has cropped out. And Praxeas has many followers today. They believe exactly what Praxeas believed, and make use of the identical Scriptures Praxeas made use of to support their belief. So this effort to refute the heresy of Praxeas it will be seen, is a practical effort.

We have seen that the heresy of Praxeas consisted in believing and teaching that the Father and the Son are identical in personality, that the Father *was* and *is* the Son, and that the Son *was* and *is* the Father; in other words, it consisted in a denial of the Trinity, for a contention that the Father and Son are identical involves also a denial of the personality of the Holy Spirit, the conclusion being that in the Godhead there is but One Person, that Person being sometimes spoken of as the Father, sometimes as the Son, and sometimes as the Holy Spirit. And here are the outstanding passages of Scripture upon which this doctrine is based:

"Hear, O Israel: The Lord our God is one Lord" (Deut. 6:4). And we are reminded that our Lord, when He was here in the flesh, confirmed the truth of this Scripture, for when one of the scribes asked Him, "Which is the first commandment of all?" he replied by saying, "The first of all the commandments is, Hear, O Israel; the Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment" (Mark 12:29). This, we are assured, ought to settle the matter. Both passages, one in the Old Testament and the other in the New Testament, the one in the New Testament confirming the truth of the one in the Old Testament, assert that *there are not three but only one in the Godhead*. And so it may appear to the superficial reader of God's Word, the reader who fails to see that in order that we may ascertain what the Bible teaches on any given subject we must study all the passages that relate to that subject and compare passage with passage.

"I and my Father are one" (John 10:30).

"If ye had known me, ye should have known my Father also: and from henceforth ye know Him, and have seen Him. Philip saith unto Him, Lord, show us the Father, and it sufficeth us. Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen Me hath seen the Father; and how sayest thou then, show us the Father?" (John 14:7-9).

In these passages quoted from John's Gospel, it is asserted that our Lord Himself so identified Himself with the Father that there can be no question about the fact that the Father *is* the Son and the Son *is* the Father, there being no dif-

ference whatsoever in personality, Jesus having plainly said, "I and my Father are one," and having said to Philip, one of the twelve disciples, "He that hath seen Me hath seen the Father."

Perhaps before endeavoring to explain just what Jesus meant by thus identifying Himself with the Father it would be well to look at two or three passages in which this word *one*, or the Greek word so rendered, is found.

It is the word that Jesus used, for instance, in His great intercessory prayer, when He prayed thus: "Neither pray I for these alone, but for them also which shall believe on me through their word: that they all may be *one*; as Thou, Father, art in me, and I in Thee, that they also may be *one* in us (mark that He said *in us*; whom could he have meant by *us*?): that the world may believe that Thou hast sent me. And the glory Thou gavest me I have given them; that they may be *one*, even as we (and whom did He mean by *we*?) are one: I in them, and Thou in me, that they may be made perfect in *one*; and that the world may know that Thou hast sent me, and hast loved them, as Thou hast loved me" (John 17:20-23). Will anybody be so foolish as to even suggest that what Jesus meant was that it was His desire and purpose that the disciples, and all who might become disciples through their testimony, should lose their personal identity, and that in the ideal state toward which He was looking and for the coming to pass of which He was offering this prayer, there would be just one single disciple, all the disciples having been merged into one? Surely nobody will give evidence of such outstanding folly.

Take another passage in which the word occurs. "I have planted, Apollos watered; but God gave the increase. So then neither is he that planteth anything, neither he that watereth; but God that giveth the increase. Now he that planteth and he that watereth are *one*; and every man shall receive his own reward according to his own labour" (1 Cor. 3:6-8). Mark the fact that Paul asserted that he and Apollos were *one*. He had planted, Apollos had watered, and we read, "He that planteth and he that watereth are *one*." Do we understand that Paul's personality was merged into that of Apollos, or that the personality of Apollos was merged into that of Paul, or that the two ceased to exist as separate personalities and that a new person made out of the two appeared upon the scene? Nobody is going to be so foolish as to make such an absurd suggestion.

Take still another passage. "For as the

body is *one*, and hath many members, and all the members of that *one* body, being many, are *one* body: so also is Christ. For by one Spirit are we all baptized into *one* body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into *one* Spirit" (1 Cor. 12:12,13). Read also the verses that follow, down to and including verse 20.

It will be observed that it is asserted that there is but one body, but that in that one body there are many members, each member of the body of Christ being a separate personality, but all together constituting the body. When each member of the body is a perfect member, the body as a whole is a perfect body, and functions perfectly. It was for this that Jesus prayed when He asked that "they all may be *one*, as Thou, Father, art in me, and I in Thee: that they also may be *one* in us, that the world may believe that Thou hast sent me." That prayer has not been answered yet, but it will be answered some day, and the church will be one, and *one* in the same sense in which the Father and the Son are *one*, not one personality, for we are to retain our separate personalities through all eternity, but *one* in character, in purpose, in aim, in aspiration, in effort,—one perfect body made up of many perfect personalities, just as the Godhead is one perfect God, in which are three distinct persons of the same essence and nature, and united in perfect harmony; namely, Father, Son and Holy Spirit.

I call attention to one more passage. "For He is our peace, who hath made both *one*, and hath broken down the middle wall of partition between us; having abolished in His flesh the enmity, even the law of commandments contained in ordinances: for to make in Himself of twain *one* new man, so making peace; and that He might reconcile both unto God in *one* body by the cross, having slain the enmity thereby: and came and preached peace to you which were afar off, and to them that were nigh. For through Him we both have access by *one* Spirit unto the Father" (Eph. 2:14-18). Here the reference is to the union of Jews and Gentiles, between whom there had been a "middle wall of partition" that had made their union into one body impossible. That "middle wall of partition" our Lord had broken down, and now their union had been rendered a possibility, and in Christ had become an actual reality, an established fact. The union of these two into one body, the church, was a revelation that was made to Paul and which he tells us "in other ages was not made known unto the sons of men, as it is

now revealed unto His holy apostles and prophets by the Spirit." But, while the two classes, Jews and Gentiles, were made one in the body of Christ, so that in one sense of the word Paul could say that there is now "neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all *one* in Christ Jesus" (Gal. 3:28), we are certainly not to understand that the converted Jews ceased to be Jews and became Gentiles, or that the Gentiles ceased to be Gentiles and became Jews. Jews were still Jews and Gentiles, still Gentiles, but as Jews and Gentiles they had been merged into one body, so that the differences that had separated them, and had created enmity between them, no longer existed. They were now "all *one* in Christ Jesus." The "twain" through the regenerating grace of God, and the power of the Holy Spirit, had been merged into "*one* new man," but that "*one* new man," like the body of Christ, was composed of many members, and every member was a separate personality, and was individually responsible to God.

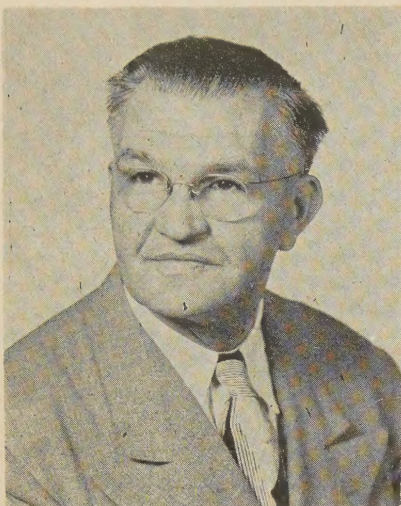
These passages will help us to see that the Greek word *heis* or *hen* (sometimes we find it in one form and sometimes in another), and which is the word rendered "one" in the passages we have cited, does not always mean what some have very foolishly tried, but tried in vain, to make it mean. A single unit may be comprised of several parts, and each of the parts may be complete in itself; a single congregation may be comprised of numerous members, and is so comprised or it would not be a congregation. A nation, or race of men, may be a unit, but comprised of a large number of individuals, each complete in himself or herself. In fact, a nation or race *must* be so comprised; otherwise it would not be a nation or a race. The account we have in Genesis of the creation of the first man, and of how God caused a deep sleep to fall upon Adam and took one of his ribs, and out of it builded a woman and brought her to the man He had made is a very interesting narrative, and is the only sane account that has been afforded anywhere of the "origin of the species." It is certainly away ahead of the theory of Darwin that has obtained such large credence in the world and that some people regard as having been scientifically established, so that to deny it must be regarded as an evidence of ignorance. And mark what we read in Genesis 2:24, "Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be *one* flesh."

And the oneness of husband and wife

(Continued on Page 14)

Gospel Work in Spain

by John Lindvall



Glad Tidings Bible Institute has a new president. Brother O. W. Keyes comes to San Francisco from Alvarado, Texas, where he has been pastor since he has returned to civilian life. The church enjoyed a very good growth under the ministry of Brother and Sister Keyes. He was a chaplain in the army during the war with the rank of major. Brother Keyes will devote his entire time to administration and teaching in the school. The District Superintendent has been serving as president, but Brother Gaston, with the press of many District matters, was not able to devote the time to the school that he would like to have given to it. The District superintendent still serves as chairman of the board of directors.

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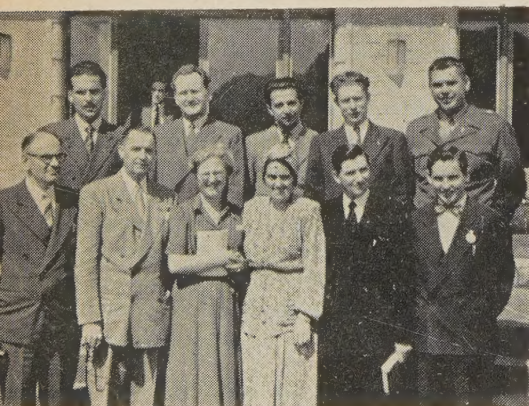
God sometimes puts us in the dark, to prove to us that He is light!

* * * * *

A godly life is something that preaches when nothing is being said in the pulpit.

* * * * *

Below: A group of delegates at a Pentecostal conference in Switzerland. John Lindvall is on right in front row. Brother David Duplessis, second from left, is secretary of the International Pentecostal Fellowship.



Spain today presents one of the greatest challenges to the Christian church. Since the Spanish civil war, the hearts of the people, seemingly, are more responsive to the gospel message than ever before. Therefore, now is the time when we must enter in to reap the harvest. At the present there is no liberty for the gospel as we know liberty in America. There is no public preaching of the gospel. However, in most places there is tolerance. Christians may gather in their private services, where they have perfect liberty. This is especially true in the larger cities. In the eight years since our church in Madrid received their permit to conduct private services they have never been molested. The result is that the assembly has grown until the hall in which they worship is far too small.

It is impossible to send foreign missionaries into Spain or to engage in missionary work as we do in other lands. Nevertheless the opportunities for gospel work are tremendous. Spanish nationals who are Christians in other lands, such as the Latin American countries, can return to Spain to bring the gospel to their people. This is being done by some of our own Pentecostal brethren. And our young men in our churches in Spain can be trained to go out to establish local groups of believers, and thus plant the seeds for future churches throughout Spain. With its 26 million people, Spain has less than 200 Protestant churches and groups of every denomination, sect, and cult. They number less than 25,000 people.

I was thrilled as I visited Christian groups in Spain, sensing everywhere that the day for evangelical expansion in that country is here. Growth in the number of churches as well as the numbers of members in all Protestant groups has been great, almost reaching the proportion of a revival.

It was Brother Martin Wallsten who first took the Pentecostal message to Spain. They began to seek for the Holy Spirit, and numbers were filled. It was not until 1930, however, that Brother Rodriguez, the present pastor in Madrid, received his baptism. While alone in a room praying, the power of God descended upon him and he began to speak with other tongues.

In 1928 Brother Sven Johanson, missionary from the Filadelfia church in Jonkoping, began a work in Madrid. He did much to encourage Brother Rodriguez, who wanted to return to secular work. Brother Johanson asked him whether there were many shoemakers in Spain,

the trade Brother Rodriguez followed. "Yes, a great many everywhere," was the answer. "Are there many gospel preachers in Spain?" "No, hardly any." He was encouraged to endure the persecution, the hardships, the sufferings, and to go forth and preach the gospel. During those years in Madrid the work was very slow and difficult. . . The little work grew until there were 35 to 40 members before the war. Then the civil war came to Spain. The Communists and Socialists took the hall for their own purposes. The little assembly was scattered, some died, and many left Madrid for other parts of Spain.

After the storm had passed, in May 1939, the hall was without windows, and all seats and furniture were gone. After applying for a new permit to conduct services, they waited a whole year to receive it. When ready to begin services, they had no money for seats, platform, glass for the windows, or for other necessary things. It was a very difficult time, for all the poor Spanish people. War, the hot breath of hell, had left its devastation upon Madrid.

Brother Rodriguez was almost alone, but he prayed. Feeling it time to reopen the church, one night in desperation he cried out to God until 2:00 in the morning. He walked up and down in the little hall asking God for something definite. He opened his Bible to Isaiah 7:11 — "Ask thee a sign of the Lord thy God." With that assurance, peace came to his heart as he left the need in the hand of God. Early the next morning, a knock came at the door. A man said, "I want to talk to you. Do you know why I have come?" Brother Rodriguez answered, "No." The man continued, "The Lord spoke to me in the night. The Lord told me you have some needs. I have some money that I must give to you." It was a substantial amount, exactly the amount to furnish the hall with glass for the windows, with seats and a platform.

It was in the spring of 1942 that the services began. There were only 12 believers. After the first service, a sister came to Brother Rodriguez, asking, "Do you know what day this is?" He said, "No." During the war he had forgotten to keep track of religious days. She said, "Today is the day of Pentecost."

Since 1940 the Madrid Assembly has enjoyed a continual growth. Over 120 people have been baptized in water; over 100 are members of the church today. They can have no open public services nor signs or publicity whatever,

(Continued on Page 14)

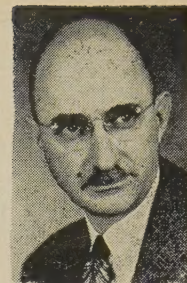


W. T. GASTON,
Superintendent

The District Council

Office: 1475 Ellis Street, San Francisco 15

Phone: West 1-7010



R. J. THURMOND,
Secretary-Treasurer

Thanksgiving

by the Superintendent

"Be ye thankful." - (Col. 3:15)
"Enter into His gates with thanksgiving." - (Psalm 100:4)

Robert Louis Stevenson once said, "The man who has forgotten to be thankful has fallen asleep in life." There is nothing quite like a thankful heart, a condition of being. This is vastly different from the studied effort to express emotions however appropriate. This is the only reasonable attitude for dependent creatures before the Giver of "life, and breath, and all things."

A young mother and her little son were walking down the street. In front of a church, they met an old friend of the family. Stooping to admire the child, the man took a nickel from his pocket and gave it to the boy. The little face lit up and his eyes sparkled with evident pleasure, but the little man was inarticulate. "Say thank you to the nice man," protested his mother. But her insistence served only to tighten his grip on the nickel and erase from his countenance the silent evidence of appreciation. In this well favored land millions will soon gather about the bounteous Thanksgiving spread. In many hearts, young and old, there will be an awakened sense of thanksgiving. Yet this pent-up emotion will not find expression. Grownups who are never caught short on the niceties of polite society will be as inarticulate in the presence of the Author of life as was the little lad with the shiny nickel. Perhaps you are one that is dumb when religious expression seems the appropriate thing. If so, please remember that "God looketh on the heart." After all, expression is not the whole of gratitude.

Psalm 100 has been called the Jubilate Psalm. In this spiritual song we are exhorted to public praise and thanksgiving. Within the gates of our places of worship we should enter and offer the praise of our lips. This, of course, has no application to our national holiday. But would it not be well at this season to remind ourselves and others of the shifting emphasis from spiritual to temporal good, a tendency that is reflected throughout this good land. When the "gates" and "courts" of the Lord are forsaken and the high purpose of national thanksgiving is prostituted to an occasion

for carnal feasting, there is genuine cause for alarm.

Union Thanksgiving services are the vogue in our day, and to many this is hailed as an evidence of growing tolerance and unity, but I fear it is an evidence of the "falling away." I can find no satisfaction in contemplating that on this national holiday all the churches of a great city can get together in a church that was built to house a single congregation. It is a spiritual disgrace that only a comparative few will take the time away from carnal delights to linger in the house of God that through the spiritual exercise of thanksgiving and heart worship they might be enriched with soul prosperity. Without any thought of sectarian self-sufficiency but solely in the interests of our fellowship and its contribution to the work of the kingdom, I am inclined to believe that every one of our churches should have its own Thanksgiving service and, through intensive preparation, make it one of the outstanding services of the entire year.

There is a deep mysterious fullness that will be experienced by those who press down from the surface into the rich verities of spiritual experience. The blessed Holy Spirit has a way of leading a soul out beyond its depth into the fullness of God, where prayer and praise take on a character that is simply out of this world. It is evident the "praying in the Spirit and singing in the Spirit" were common in Paul's day. This wonderful moving of God was also quite general in the early days of the Latter Rain revival. Whole congregations were sometimes heard to sing in sweet accord with both words and music given by the Spirit.

Surely this is no time to give in to prevailing apathy or to allow our interest in the house of God to wane. Rather as the shadows of the end-time thicken, let us take a fresh hold on things eternal. We will be genuinely thankful and give suitable expression in the courts of the Lord if we continue to live in the Spirit.

In closing, may I wish you a full spread on this historic day, along with a new and further excursion into the realm of spiritual revelation.

New District Presbyters

Under the provision of Article 2, Section 2, paragraph 2 of the District by-laws, as it appears on page 11 of the 1948 Minute Book, two presbyters have been appointed to fill the unexpired term of members of the presbytery who have moved to other sections in making a change of pastorate. In the Shasta district Brother W. C. Jones of Yreka is appointed to take the place of Brother H. W. Brown, who has gone to Reno. And in Sacramento Valley district, Brother R. T. Doherty of Redding takes the place of Brother Albert Rowley, who left Willows to accept the pastorate in Weed, where Brother Brown served as pastor.

New Address

The District Secretary-Treasurer has moved from Oakland to San Francisco.
440 Steiner Street, San Francisco
Phone: Market 1-2183

Fellowship

Hearts beating together
Spirits blending together
Souls yearning together
Hands working together
Feet walking together
Minds thinking together
Lives interwoven together

—J. C. Miner

SCHEDULE OF FELLOWSHIP MEETINGS

- Nov. 1** - Alameda, Riverbank
Westwood, Whitethorn
8 - Alturas, Sunnyvale, Ukiah
15 - Grass Valley, Vacaville
22 - Alamo, Morgan Hill
29 - Gridley
Dec. 6 - Garberville, Richmond,
Lodi
13 - Burlingame, Middletown,
Yreka
20 - Monterey (Hill Top), Petaluma
27 - Patterson
Jan. 1 - Oroville

Custock's Comments

Mission-aires — I am glad to report that the Mission-aires, a male quartet touring America in the interest of Speed-the-Light, have had a successful ministry in our District from August 3 to 21. Brother Floyd Thomas, on furlough from Africa, and I itinerated with the fellows. Almost \$3,000 was raised to help speed the light to those in the night by equipping our missionaries with modern transportation, printing presses, and radio equipment. The Mission-aires visited the following churches: Lodi, Turlock, Vallejo, Sacramento (Bethel), Oakland (Grace), Oakland (Calvary), Santa Rosa, Vacaville, Escalon, Atwater, Oakdale, Gridley, Yuba City, Palo Alto, Morgan Hill, Hayward and San Francisco (Glad Tidings).

Interest in Speed-the-Light is growing among our C. A. groups. A number of pastors have asked the Mission-aires to visit their churches.

Since there wasn't time to fill each request, we negotiated with Springfield for permission to have the Mission-aires back in November after their tour through the Southern California and Oregon districts. It is the plans of your District President to again travel with the fellows.

Youth Camp — A good number of pastors attended both youth camps this year. I'm sure they are sold 100% on youth camps, for they have seen and learned first hand the value of promoting these summer camps for our young people. A host of C. A.'s are already looking forward to next year's camp. It is the desire of your district C. A. officers and counselors to have a third camp next summer some place in the Mendocino or Redwood district.

Spring C. A. Missionary Convention — At a recent counselors meeting plans were mapped for a C. A. missionary convention sometime this spring, perhaps April 22-24. Every speaker will be a missionary, and the principal thought throughout the conclave will be missions, with the theme, "Speeding the Light to those in the night." Glenn Horst, formerly of China, will be principal speaker. We are fortunate to have him, for his ministry is in such demand throughout the east. Pray that the Lord will mightily use this missionary convention that C. A.'s in attendance will come to the place where they will be willing to go any place the Lord may choose for them!

* * * *

Diplomacy is the art of letting someone else have your way.

* * * *

The storm that shook thy nest taught thee to fly.

THOMAS J. CUSTOCK
President and C. A. Editor
21 Hermosa Avenue, Vallejo

Christ's A

There is Much To Be Done . . . or

Speed The Light

by Floyd Thomas

Joshua 13:1 "... There remaineth yet very much land to be possessed."

There is more responsibility on the Christians of this generation in regards to the missionary task than there has been on any other. Livingstone said, "The end of the geographical feat is only the beginning of the missionary enterprise." There are no more geographical discoveries to be made. We can now obey the injunction of Jesus to "Go ye into all the world." "There remaineth yet much land to be possessed," is true beyond the average person's understanding.

New possessions demand from our youth more prayerfulness. The advance for missions must be made on our knees, for any other advance is doomed to failure. May our discovery soon be that the most natural way to conquer new fields is to sit at the feet of Jesus and ask for that which no less than prayer can compass.

New possessions demand from our youth more consecration. When we pray for missions we must include in our prayer, "Lord what wilt thou have me to do?" New lives are needed immediately for rapidly opening fields. Pastors, evangelists, teachers, missionaries, vocational volunteers are in demand. We

need those who can qualify spiritually and physically and mentally.

New possessions demand from our youth more sacrifices. Missionaries and native workers who have gone forth to possess the land have borne and are bearing many sacrifices. Those who remain at home must share these sacrifices if this generation is to be reached with the gospel.

The Speed-the-Light program is one medium through which you may join hands with the missionaries in a supreme effort of sacrificial endeavor to reach the perishing of a world never so large at two billion two hundred million.

A 14-year-old tribesman from Gold Coast sent word to me through brother John Hall asking why he had heard no news from America. What he meant was, "Why have you not written to me?"

The news I want to send is that our Christ's Ambassadors have caught the vision and are exerting every effort to break the record for our Speed-the-Light goal of last year.

Shall we make the advance? Let each C. A. say yes, for this is but an echo of His own heart and will.

(Floyd W. Thomas is former District C. A. vice president and is missionary on furlough from Africa).

Speed — The — Light

Speed-The-Light is exactly what its name implies — a project to hasten the spread of the gospel. Through it the youth of the Assemblies of God, the Christ's Ambassadors, have literally put wheels and wings on their missionary vision. Since 1945 the C. A.'s have given over \$350,000 to Speed-the-Light. Some have gone for cars and trucks, for boats and planes, some for printing equipment, and some for radio and recording equipment.

The money has come from all kinds of people in all kinds of places. School-girls and housewives, farmers and professional men, G. I.'s and ministerial students—the thousands of young people who make up our Assemblies of God youth are the investors in Speed-the-Light. There have been single gifts of a thousand dollars, and gifts of a few cents—but all follow the same channels and go for the same cause.

All offerings are sent to the Foreign Missions Department for disbursement into main branches of Speed-the-Light: transportation equipment, radio and recording equipment, and printing equipment. All types of vehicles, whether land, water, or air borne (a few animals have qualified); printing equipment, particularly presses; and both producing and receiving radio equipment constitute the range of Speed-the-Light. These limits have been set so the project will remain Speed-the-Light and not become a general missionary supply project. Items like the C-46 missionary cargo plane, the radio transcription equipment in Springfield, as well as the transmitter of FEBC at Manila, show how broad the scope is, even within the bounds of Speed-the-Light.

Offerings for Speed-the-Light may be sent to the District C. A. treasurer, who

ambassadors

RICHARD C. FULMER
Secretary-Treasurer
P. O. Box 505, Atwater



in turn will forward the same periodically to the Foreign Missions Department. This is the preferred manner of remittance. However, offerings may be sent direct to the Foreign Missions Department at Springfield, designated for Speed-the-Light.

C. A. groups are recognized for Speed-the-Light giving on the basis of the number of dollars per member contributed during the year. In the past, Districts have been rated solely on the basis of the total amount for the year. Now, however, districts are rated both on the total amount and on per-member giving. Results appear monthly in the *C. A. Herald*, and awards are made to honor groups and to the highest districts.

In order to receive credit, groups should include the following information when making remittances: name of church, number of C. A.'s in group, and total giving since the first of the year.

Missionary credit is given for all Speed-the-Light contributions. Local groups or churches may receive missionary credit for Speed-the-Light offerings sent through our District C. A. treasurer by reporting the amount to the Foreign Missions Department.

There are just two months left to swell the Speed-the-Light fund to a new high! Northern California C. A.'s, let's go over the top again this year, and retain first place position in the national Speed-the-Light campaign. Send all contributions to R. C. Fulmer, treasurer, P. O. Box 505, Atwater, Calif., or to the Missions Department, Springfield, Mo.

The Real You

by Keith J. Hill

In Romans 12:1, Paul tells us "to be transformed by the renewing of our minds" . . . God had given Paul a divine nugget of truth—one by which we today can profit if we give heed. Paul learned that if his mind was in the proper relationship with God, all other things would solve themselves. The real YOU is your mind—or heart as we today might call it!

Deep within everyone of us lies the "seat" of our being—our emotions, our thoughts, and our motives,—our heart! If Christ possesses heart, then He has the real YOU. If He possesses only a part of us, then we are neither hot nor cold, as the Bible states.

For example, if Christ possesses our abilities and talents, and we surrender to Him nothing else, does Christ have "us"? No, far from it. We can be doing much for Christ, but our ambitions and motives could be aiming toward another goal.

Or if Christ possesses our ambitions (our daydreams of the future) and we have not surrendered to Him our actions, then still we are not doing that which we could.

Perhaps we have given Him our admiration and respect—does He then have full control of us? No, for in this case, He has only a part of our emotions without any of our other aspects—motives, ambitions,

Christ's Ambassadors, if we are to be at our absolute best for Christ, we must be in none of the above-mentioned categories. To Christ we must surrender everything—our emotions, our ambitions, our actions, our motives, everything! For if any of these have not been completely given Him, we are not yet in the position where our master can fully use us.

Let us continually make sure that our "minds—hearts" have been "transformed by the renewing of the Spirit"; then, and then only, will Christ possess the real YOU!

Left: Bernhard Johnson, Jr., in Brazil, shown with the motor bike provided by the District C. A.'s for his gospel work with his missionary parents.

The following groups have supported C. A. work in the District by sending an offering during August and September. We turn the spotlight in their direction and pray that God will richly reward them for their faithfulness in supporting the District office.

Alameda, Atwater, Auburn, Berkeley, Boyes Springs, Burlingame, Chico, Chowchilla, Colusa, Corning Concord, Escalon, Eureka, Ferndale, Gridley, Gustine, Healdsburg, Highway City, Las Vegas, Lodi, Los Banos, Merced, Modesto (Airport), Modesto (Bethel), Monte Vista, Morgan Hill, Napa, North Sacramento, Oakland (Revival Tabernacle), Oakdale, Oroville, Redwood City, Reno, Richmond, Rio Dell, Rio Vista, Riverbank, Rohnerville, Salida, San Bruno, San Francisco (Glad Tidings), San Jose, Santa Cruz, South San Francisco, St. Helena, Stockton, Sunnyvale, Susanville, Tracy, Turlock, Ukiah, Vallejo (Full Gospel), Walnut Creek, Weed, Wheatland, Woodland, Sacramento (Bethel).

The purpose of showing this list is to promote faithfulness in systematic giving. So if the name of your group does not appear in this column, make sure it will be here next time by mailing your offering to Richard Fulmer. It is a pleasure to publish the names of all C. A. groups who faithfully support our work. But more important than that is the fact that God abundantly blesses those who do their part.

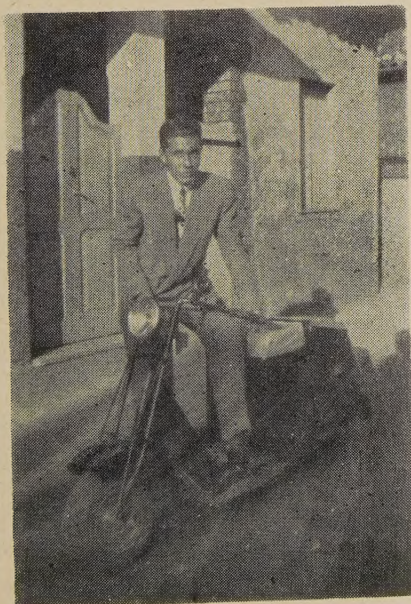
I Give My Thanks To Thee

For every blessing Thou art giving,
For power to hear and talk and see,
For strength to make an honest living,
Lord, I give my thanks to thee.

For Thy overcoming power,
For Thy blood that ransomed me,
For Thy peace this very hour,
Lord, I give my thanks to Thee.

For the hope that Thou hast given,
Thou art coming soon for me;
Take me to my home in heaven,
Lord, I give my thanks to thee.

—Selected



SUNDAY SCHOOL

L. W. SUTER, District Sunday School Representative
1009 Fifth Street, Vallejo Phone 2-0521

The Representative's Travelogue

The last month has been a very busy month in the Sunday School Department. We have driven approximately 1,900 miles in the interest of the Sunday school work. The Lord has been good to us and we have enjoyed ministering in a number of churches during the month. Following is a report of the activities for the month.

Oakland—

We were only able to be in the Sunday School Convention for the East Bay the first day but the Lord surely met our hearts. We enjoyed the fellowship with the brethren there. The services started at seven o'clock with a message from Sister Loane on "Visual Aid," followed with departmental conferences and then the representative brought the closing message of the day on the subject "Visitation Work in the Sunday School." The Lord bless these good brethren as they labor for their Master.

Chowchilla—

We drove down to Chowchilla Wednesday afternoon, the 8th of September, and began a series of conferences with the church there. The blessing of the Lord rested upon each service and it was a joy to see the saints of the Lord become thrilled as they realized the possibilities of working for the Lord in the Sunday school. The church has been making some real forward strides in their Sunday school and they have enjoyed a good growth under the leadership of their pastor, Brother Hays. On our last night in Chowchilla we told the folk of the 7th National Sunday School Convention which is to convene in Springfield, Missouri, from the 6th to the 10th of next March. The congregation decided to send their pastor to the convention and pledged \$165.00, which is to go toward his expenses for the trip, and they plan on making it up to \$200.00 before convention time.

Auburn—

On Sunday, September 12, we spent the day in Auburn with Brother T. L. Mendenhall, who is the sectional Sunday School Representative for the Capitol sub-district, and his good folk. The Lord gave us two good services. Auburn is building a new parsonage which will give them much more Sunday school room as soon as it is finished. We appreciate the work of Brother Mendenhall, not only in his church, but in the section as well.

Turlock—

The Turlock Sunday school is really

going ahead. They have had a good increase in attendance during the last year for which we praise the Lord. We started with them on Tuesday, September 14, and continued through Sunday, September 19. We appreciated the way in which the people responded to the services. During the course of the conferences some of the people went into one section of the city of Turlock and took a religious census, which was very enlightening. They found, in spite of the fact that Turlock is a church-going city, that 27% of the families of Turlock do not belong to any church and do not attend any church. Quite a number of these families preferred the Assemblies of God as a church home, which fact is a real challenge to the good folk of Bethel Temple. The young people are working with their pastor, Brother Carrington, and are continuing the census work on Sunday afternoons. As soon as they get through with this they plan on following up these leads with visitation work. Look out for Turlock!

Chico—

A Sunday school rally for the North Sacramento sub-district was held in Chico Monday evening, September 20. The reports from the schools who were represented were very encouraging. Every one of them was on the upswing, for which we praise the Lord. Your District representative was the speaker of the evening.

Home Again—

We then had a few days at home which were needed to get out the check-up forms to the pastors of the district so that the schools can make their yearly reports to the district and national Sunday school offices.

San Francisco (Glad Tidings)

On Sunday, September 26, we were in Glad Tidings for their Rally Day service. They had a grand program and 620 people were in attendance. Glad Tidings has departmentalized their entire school and have set as a goal, 500 in regular attendance by Christmas and 1000 in regular attendance by Easter. It looks like they will make it, too. Then on the following Tuesday we started a series of conferences which lasted through Friday evening. The Lord blessed our hearts as we met together. We're expecting to hear of some real good reports from the Glad Tidings Sunday School.

Check Up

Benicia Assembly of God was the first Gold Crown Sunday School to report to the District office this year, and Willits Assembly of God is the first Gold Crown Sunday School to report with a perfect grade of 100 points.

Pastor, has your school sent in its report to the District Sunday school office yet. We're looking for it every day.

* * * * *

Sunday Schools Report

Atwater, Calif.—

The records show that the Sunday school in Atwater has had a healthy and steady growth for several years. The period from last January until now has been rather unusual and is noteworthy as an appraisal of what the Lord has done.

At the first of this year we were averaging 117 for a twelve-month period and the all-time high was 165. In January, February, and March a Holy Ghost revival began to stir our church. From that time on through the spring and summer many were saved and filled with the Spirit. In fact, the revival is still going on. Needless to say this has been a boon to every department of the work and particularly the Sunday school.

Together with this stimulus of revival it was easy to push and give continuous interest to the Sunday School. With the fine help of Evangelist Eddy Washington a contest was begun which took us for four Sundays above 200 and a record attendance of 246. Sister Bernice Mast and Sister Webb came soon after and conducted a teacher training course. Special services and an afternoon Bible club for the children were of real value. During this meeting our interest was turned toward the need for a Sunday school bus. On the last Sunday the Lord led Sister Mast and Sister Webb to give us a big send off toward that goal. An offering was taken in cash and pledges that purchased for us a nice bus that is now running hard every Sunday bringing children to our school. Our average attendance to date this year is 150; and instead of our school going down during the summer months, it went up. Praise the Lord!

So a revival, a continuous effort, and a bus have been accountable for taking us up the grade toward a bigger and better Sunday school.

—Richard Fulmer, pastor

Hollister, Calif.—

We have just concluded one of the best years for the Full Gospel Sunday School in Hollister. We have a very fine group of teachers who have co-operated with us and our faithful superintendent, Mr. Percy Bolt.

The average attendance reached a

Last Warning

(Continued from Page 4)

The way for them to get on fire is to pray it down. In earthly places this church was rich, in heavenly places they were poor. A lukewarm church is a good place to take a nap. A preacher once said to a woman who was sitting in church with her husband, who had fallen to sleep, "Lady, wake that man up." She said, "You wake him, you put him to sleep."

Let us hear the counsel of the Lord. He said, "I counsel thee." If we are going to get anywhere with the Lord, we must listen to his counsel. There are so many that have a need, but they do not want the remedy that will make them well or bring them out of their difficulty. There was a great need in this church. Jesus offered to them a three-fold remedy. We shall now deal with this in the order in which the Lord gave it. First, "I counsel thee to buy of me gold tried in the fire," (Why?) "That thou mayest be rich." What is gold tried in the fire? It is real heaven-sent, blood-bought, God-given, old-fashioned experience of old time salvation; being saved so you know it, your loved ones know it, the groceryman knows it, the people you owe debts to know it, and the cats and dogs know it. A new birth, being born from above, washed in the blood of Christ the Lamb of God. It is real Bible

new record this year. We are installing the 6-point record system for this coming year.

A lovely new annex has been built on the side of the church which gives us six more Sunday school rooms. How wonderful it is to be able to teach the boys and girls in rooms with ample space and light. The C. A.'s have a nice auditorium for their services in the new part.

We had a teacher-training class with seven of our teachers earning certificates. This, together with a monthly conference, with part of it devoted to teacher training has been a great benefit to the school.

But best of all the anointing of the Spirit has hovered over the classes, anointing the Word and bringing salvation to a goodly number. Some were young people who have been saved and filled with the Holy Spirit.

Miss McMillan and four of the Sunday school teachers are going to five different country schools to teach during the hour of released time. They are reaching many children that never go to Sunday school.

—Marion Minogue and
Glenora McMillan, pastors

conversion. The Latin for conversion is *change altogether*.

This is what the Lord was referring to when he said, "Except ye become converted, and become as little children, ye shall not enter into the kingdom of heaven." And Paul said, "If any man be in Christ he is a new creature," A new creation, born from above. This is most wonderful salvation. And with this the Lord said, "That thou mayest be rich." It is then that you can sing, "I am the child of a King." That is real riches; not of this world, but being rich towards God. Hallelujah!

Then notice He said, "I counsel thee therefore." Notice the word "therefore." It simply means I have the remedy and here it is. So He counsels us to get saved as He did this church. Then, He counseled them to get "white maiment," (why?) "That thou mayest be clothed, and the shame of thy nakedness do not appear." "White raiment" stands for manifested righteousness, His righteousness to clothe us. It is the "wedding garment." This is the only true covering; everything else is a sham and hypocrisy. Jude says in verse 23, "And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh." We are walking naked when we sin or fail God in any way. Sin is naked flesh manifested, such as lying, stealing, anger, malice, murder, blasphemy, etc. All this is "flesh" having its way, and it spots the garment of His righteousness. Jesus says in Revelation 16:15, "Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked and they see his shame." Here it is again. This was the thing wrong with the Laodicean church. All that they had, however beautiful in their own eyes, it was nothing but "naked flesh" or their "shame" being shown to the world. His exhortation is, "Blessed is he that *keepeth* his garments." Some do not care how much they mess up their lives, but there is a good reward for the overcomer. If you do not watch and keep, no one will do it for you.

Last but not least, his counsel is this, "And anoint thine eyes with eyesalve," (Why?). "That thou mayest see." What is eyesalve? It is the baptism of the Holy Ghost with the scriptural initial evidence of speaking in other tongues. Yes, just like they did on the day of Pentecost. The Holy Ghost is a real eye-opener. The Lord told Ananias to pray for Paul that he would get his eyes opened and be filled with the Holy Ghost. The need of the hour today is the Holy Ghost baptism. It was the ministry of Christ and His plan for all His

Our Trip To The Hawaiian Islands

Pastor and Mrs. Wm. Savidge

Our Pan American plane left Mills Field August 23 and arrived in Honolulu the evening of the same day. We visited, preached, and testified to friends and relatives in the city of Honolulu. We visited Brother Eldon Vincent's church in Honolulu. He is in the process of building a lovely church, which will be a real credit to the Assemblies of God work there.

After touring the island by car, taking in all the sights of the island of Oahu, we engaged in evangelistic meetings for Brother Peter Funk. Before starting our meetings with Brother Funk, we took two days to go around the island of Hawaii and were able to see at first hand the work of the missionaries. There are sugar plantations on the island of Hawaii, the workers of which are mostly Orientals. This means that the people there are 80 per cent Buddhists. The people have their shrines and their idols right in their homes, thus making missionary work as difficult as in the Orient itself.

Brother and Sister Funk, of the class of '33, have been laboring on this island for ten years. They told us we were the first evangelists ever to come to Hilo. We had a grand meeting and saw many souls seeking the Lord. Brother and Sister Funk certainly should be commended for their wonderful work. He is taking the oversight of the work of the entire island, and is encouraging and helping the new workers that have recently gone there.

We have witnessed their work at first hand, and have seen the need that exists. We would recommend that the churches in this district take them upon their hearts in prayer and financial assistance. None of the works on this island, at present, are self-supporting. Brother Funk's address is Box 441, Hilo, Hawaii.

We returned to the mainland via United Airlines, making the flight in nine hours, after having enjoyed three weeks of vacation and ministry. Sister June Garrard and Sister Marjorie Maddocks supplied in our absence.

church then and now. Now with all this, in His last warning, which is our text, He says, "As many as I love, I rebuke and chasten: be zealous therefore, and repent." This word *zealous* literally means *boiling*. Red hot for God are some. But He commands, "Be filled with the Spirit" and again, "Stir up the gift that is within you." It is *boiling* or *dying*,

ALAMEDA — Pastor A. E. Osborn of Glad Tidings Church reports: "Enjoyed a good revival in early September with Evangelist Edward Byram of Fresno. The entire meeting was characterized by the deep moving of the Holy Spirit. A number were saved and some received the baptism. God blessed in the healing ministry. The church was strengthened and edified by Brother Byram's ministry in the Word. A return ministry in the future is the desire of the church." Souls were saved and believers were baptized with the Holy Spirit during the revival campaign. Evangelist Walter H. Smith held there in October.

BRICELAND — Pastor Pete North writes: "We have been enjoying God's presence and blessing for the past three weeks. Evangelist and Mrs. M. E. Edmunson have been with us. The meetings will continue on through next week. Thus far there have been four saved and seven back sliders reclaimed. One outstanding event was a back slider who got back to the Lord and wanted to be baptized in water right then, as he never had been before; so we had a midnight baptismal service for him. And the Lord certainly did bless."

BURNEY — Brother and Sister G. C. Hosking are the new pastors of the church in Burney. They have been members of the church in Richmond for some time and were students at G. T. B. I. last year.

CERES — Brother Truman W. Carlton, recently transferred from the Southern California District, is serving as assistant pastor, helping Pastor E. L. Stewart whose long illness has limited his activities and at times has necessitated his absence from the church. It is our prayer and sincere desire to see Brother Stewart fully restored to health and strength as soon as possible.

CHICO — "The Gospel Broadcast Hour" is being presented from the auditorium of the Assembly of God Church, Sundays 6:00 p.m. over Station KHSL, 1290 kc., under the direction of Pastor E. Wm. Anderson. The music is directed by R. J. Ferguson, assistant pastor. Brother Anderson reports: "Recently we enjoyed the ministry of Mrs. Myrtle Daniels, Kansas City, Mo., for several nights. Her deep and spiritual ministry was a blessing to the church as it would be to any of our churches."

DALY CITY — Brother James Adkins, a senior student at G. T. B. I., has been chosen to be the pastor of the assembly.

DUNSMUIR — An exceptionally well attended fellowship meeting of the Shasta section was held in Dunsmuir, October 11. The afternoon message was brought by Pastor Glen Ayers of Tulelake. District Superintendent W. T. Gaston was the evening speaker. Hazel MacLeod is pastor.

News from . . .

Here and There

Albert J. Lebeck, Field Reporter

--: 2622 W Street --: Sacramento, Calif.

FAIRFIELD — Pastor Carl R. Tucker writes: "For the last month a general revival is being felt. Three have received the Holy Ghost and a number have been saved and healed just sitting in their seats. We do thank God for this time of refreshing."

KLAMATH — Pastor N. R. Ingram says that good crowds, the best they have ever had, attended the fellowship meeting there October 4 and enjoyed the good fellowship and the blessing of the Lord. The afternoon speaker was Brother Scott from Highland in southern California. Pastor C. J. Larson of Eureka brought the evening message.

MODESTO (Bethel) — Brother Nels Lien is now assistant pastor and has been filling the pulpit during the absence of Pastor Donald G. Weston for a few weeks. The church enjoyed the good revival campaign. Brother and Sister Richard Ruff held in September. In recent weeks 45 have been baptized in the Holy Spirit.

NORTH SACRAMENTO — "Faith Tabernacle has unanimously re-elected Pastor S. F. Hutchinson, making five consecutive years with us. During the past five years the church building has been moved from Auburn Boulevard to its present location on Rio Linda Boulevard, and we have bought and completely remodeled the parsonage and built a two-story addition on the front of the church for Sunday school rooms and rest rooms. The C. A.'s are now building a 20 x 30 young people's and Sunday school room on the back of the church. Since Brother Hutchinson has been with us, many have been saved and filled with the Holy Ghost. There have been many healings and a number have been added to the church." — Margaret Catledge, reporter.

OAKDALE — Pastor E. L. Spilman reports that good progress is being made on the new Sunday school addition, which is being built of cement blocks. Evangelists E. G. Holmes and T. G. Jackson began a campaign there October 30.

OAKLAND (Bethel) — The annual missionary convention is being held by Pastor R. H. Moon the last week in October.

ORLAND — Brother R. J. Harper has been chosen to be the new pastor.

RICHMOND — Evangelist F. C. Cornell began a campaign with Pastor C. E. Persing on October 24.

SACRAMENTO (Bethel) — Brother Atwood Foster, superintendent of the

Oregon District, was the speaker at both services Sunday, October 17. Pastor Nelson Hinman has been holding special revival services in North Hollywood for Pastor Arne Vick.

SALINAS (Calvary) — Reports Pastor J. R. Vest: "Evangelist George E. Elrod closed a two weeks revival meeting September 19. The Spirit of the Lord came down in gracious outpouring every night in the altar services. Some were refilled, some filled, and some were saved. The church as a whole was revived."

SAN FRANCISCO (Bayview) — E. W. Willoughby, youth evangelist from Dallas, Texas, held tent meetings for Pastor W. E. Keller from October 3 to 31 in the 4200 block on Third Street, in the Bayview section of the city. Brother Keller, who has been transferred to us from the Southern California District, has been pastor of this assembly for several months. He reports that the four weeks evangelistic meetings in the tent were blessed of the Lord in the salvation of souls and filling of believers. Evangelist Willoughby is open for meeting in the District. Sister Leona Seat, who has recently been transferred from the Northwest District, has come to work with the children.

SAN FRANCISCO (Glad Tidings) — Evangelist F. C. Cornell held a good two weeks campaign in the temple from October 3 to 17. He was the evening speaker at the Peninsula district fellowship meeting held there October 11. Brother E. E. Krogstad of Oakland brought the afternoon message. The pastor is L. R. Keys.

SAN FRANCISCO (Sunset) — Pastor Paul V. Belchar is making good progress on the construction of the new church, which is being built at 21st and Moraga, in the Sunset district.

SAN JOSE (Upper Room) — Pastor M. Freimark reports: "Little 12-year-old Bobby Hoskins and his 10-year-old sister, Joleen, were with us for almost three weeks and gave us a good series of meetings. The attendance was very good. A number of people turned to the Lord and a few received the infilling of the Holy Ghost." The Peninsula fellowship meeting was held there September 13.

SANTA ROSA — Brother L. R. Anderson, who served as assistant pastor for several years, has been chosen to be the pastor, successor to Brother M. P. Bohnet, who resigned in August.

TULELAKE — Evangelist Walter H. Smith began a campaign with Pastor Glen Ayers on October 24.

TURLOCK — Evangelistic meetings were held in Bethel Temple from August 31 to September 3 with Bible school students. The meetings were planned and conducted by eight of the young people who are in Bible school this year. Hearts of young and old were stirred as God blessed the services of these young people. They had just concluded a Sunday school enlargement program with Brother Suter from September 14 to 19. The pastor is R. Carrington.

VALLEJO — Brother Raymond Ton, "the story teller" from Southern California, with Harry Leacock, conducted a children's revival from August 24 to 29. Attendance grew to about 400 in the daytime services. Brother Floyd Thomas was there for a missionary service August 29. The pastor is Joseph Gerhart.

WILLOWS — Brother C. C. Catledge, who formerly served as pastor in Olivehurst, has been chosen to be the new pastor, succeeding Brother Albert Rowley.

WHEATLAND — Pastor Clifford McAteer reports having a good meeting with Evangelist Jack Gentry, Jr., of Tuolumne in September.

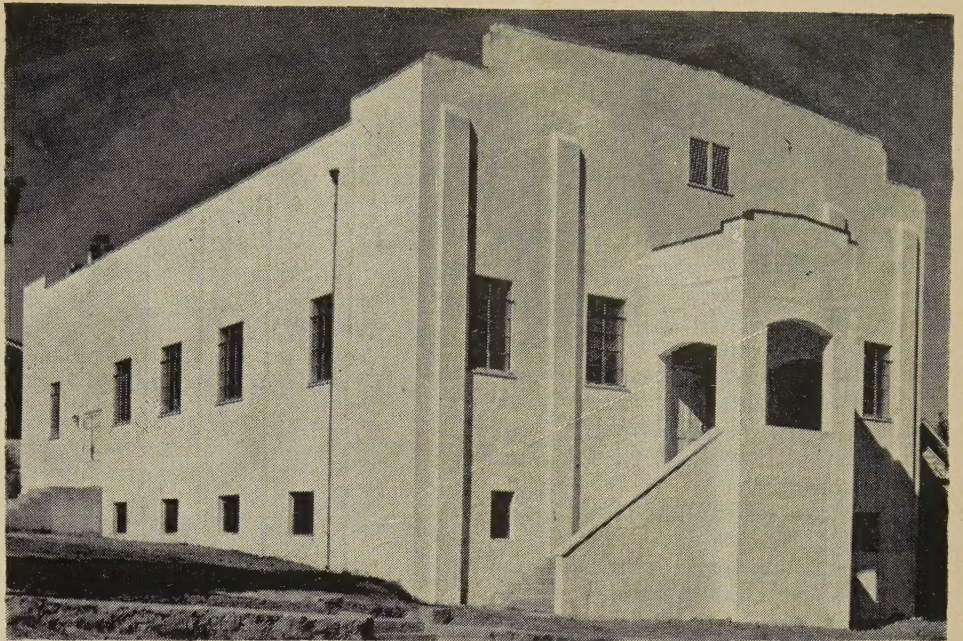
Personal Mention

At a recent State convention held in Bakersfield, **ALBERT J. LEBECK** was re-elected State Secretary of the California-Nevada Gideons. Sister Mary Lebeck was re-elected Northern Representative of the Gideon Auxiliary, and Fern Green of Bethel Temple, Sacramento was re-elected State Auxiliary chaplain.

Sister **ESTELLA WILCOX**, who was supply pastor during the summer at the Daly City church, is open for calls for pastoral work or to hold evangelistic meetings.



Above: The new Sunset Gospel Church at 21st Avenue and Moraga, San Francisco, is under construction. Brother Paul V. Belcher is the pastor and builder.



New Church in Grass Valley

New Arrival

Little Charlene Gayle arrived September 24 in Miami, Florida, to join the family circle of Brother and Sister Orville Charles Smith. Brother Smith is pastor of Central Assembly in that city.

* * * *

FOR SALE: — The Preachers' Homiletical concordance, like new, for \$49. One set of The Pulpit Commentary, slightly used, \$45. Write Pastor J. R. Vest, 310 Geil Street, Salinas, Calif.

* * * *

Evangelist Alexander Benjamin, who held meetings in the southern part of the District in the spring, is open for calls back in the northern part of the State. His address is 1135-B E. Fourth St., Long Beach, Calif.

* * * *

"A Better Likeness Soon"

Spurgeon received one day a copy of Andrew Bonar's Commentary of Leviticus. It so blessed him that he returned it, saying: "Dr. Bonar, please place here in your autograph and your photograph." The book was returned to him with the following note from the pen of Dr. Bonar:

"Dear Spurgeon, here is the book with my autograph and with my photograph. If you had been willing to wait a short season you could have had a better likeness, for I shall be like Him! I shall see Him as He is."

—Wonderful World.

The dedication of the new Bethel Church of Grass Valley will be observed in conjunction with the monthly fellowship meeting of the Capitol district on Monday, November 15.

Over a year and a half ago the old church burned down completely, and soon afterward construction of a new building in a different location was started. The dimensions of the new building are 44 x 60 feet, and there is a full basement to accommodate Sunday school rooms. Besides the auditorium on the main floor, there is a nursery, pastor's study, and two prayer rooms. The estimated value of the building has been given as \$45,000.

The afternoon service will begin at 2:30. Rev. Harry A. Stemme, former pastor of Bethel Temple, Chicago, and now in evangelistic work in this District, will be the speaker. Brother Stemme was formerly a modernistic Congregational minister, but he was wonderfully filled with the Holy Spirit some years ago and is blessed with a Pentecostal testimony. Brother W. T. Gaston will be the speaker at the evening service during which the church will be dedicated.

The new Bethel Church is located at 256 Buena Vista Avenue. The pastor and congregation extend a cordial invitation to their friends in the District to be with them for this happy occasion.

—C. E. Lebeck, pastor.

Wedding Bells

On Saturday evening, October 16, Jack Wien and Ramona Shook exchanged marriage vows in a beautiful ceremony in Redding. Brother Wien has recently started a new church in Anderson, holding the services in the Grange hall.

Women's Missionary Council

Dear W. M. C. Co-workers:

It is nearing the time to again send out Christmas boxes to our home missionaries, Christian workers, and Sunday School children in the "out-of-the-way places." Your sectional chairman will be glad to assign a home missionary to your group, or let her know if you have a preference — or if you already have a Christmas project of your own. We must get the boxes of toys and candy to the mission stations in plenty of time for their Christmas programs. These gifts are especially acceptable for the children in the Sunday schools at Weitchpec, Hoopa, and the Indian church at Covelo. We have sent boxes every year for a long time to Somes Bar and Cottage Grove, and we trust a pastor will be there by Christmas this year.

We are glad for the new Women's Missionary Councils that have organized this year, making two groups in several of the churches, also for the Christ's Ambassadors Missionary Councils among the teen-agers and the interest they are taking in the young people whose parents are missionaries,

I am trying to keep all groups informed of items of interest, information for projects, suggestions, etc., through our page in *Glad Tidings* and trust you do not miss them. A new book *The Assemblies of God in Foreign Lands* can now be obtained from the Gospel Publishing House, Springfield, Mo., for 50 cents. It gives a comprehensive digest of each of the foreign fields and will be interesting for study.

A report sheet must be filled out and sent to your sectional chairman before January 1, 1949, so that we can have a good report at the District Council. Please list the foreign missionaries you have helped this year, orphanages, schools, etc., also your relief work, or other things of interest you may wish to report. If you do not have a report sheet, your sectional chairman has one for you.

"The King's daughter is all glorious within: her clothing is of wrought gold.

Heresy

(Continued from Page 5)

was confirmed by our Lord when He was here in the flesh. When the Pharisees, tempting Him, asked the question, "Is it lawful for a man to put away his wife for every cause?" He said, "Have ye not read that He which made them at the beginning made them male and female, and said, for this cause shall a man leave father and mother, and shall cleave to his wife: and they *twain* shall be one flesh? Wherefore they are no

She shall be brought unto the king in raiment of needlework." (Psalm 45: 13-14). God is pleased with our needlework when it makes us "all glorious within."

This is the substance of a letter sent out to the W.M.C. groups. Your officers appreciate the way all are co-operating. God bless you. Be sure to read Mrs. Gansser's letter in the October *Glad Tidings* and see how the clothing you sent to Germany is being appreciated.

— Mrs. R. J. T.

Margaret Carlow arrived safely in Tokyo, Japan, on September 25 and was met by Miss Juergensen and Miss Wengler. She writes: "I was very fortunate — or I should say the Lord was gracious — in getting out on one of the last ships before the strike. It seems that the strike may effect the food supplies that are available for us here, so I am glad for the foods that the Alameda folk and others gave me. The voyage was calm and profitable. I was able to have ministry in the Sunday school and in song. In Manila I stayed all night at Radio City — Christian Radio City — with the Kenneth Shorts and gave my testimony on station KZAN to the Island of Luzon. Also spoke twice at Bethel Bible Institute. I stayed at the missionary rest home in Shanghai. Sister Helen Gustafson was the one delegated to meet the ship.

It seems to me I am going to be busy this winter — and happy. I arrived in Japan with a new sense of need. When I saw the children with sores on their heads, babies eating on filthy sidewalks, and people, people, people, sorting garbage from the boat, smuggling and trading with the ship's crew, and realized that in each face was the same amount of human hopes and fears as I have. Manila, too, haunts me. Two million people speaking English and not one full gospel church." Miss Carlow says relief clothing is greatly needed in Japan. Mrs. Naganoka has been appointed to sort what we sent and divide it evenly. They can use about four bales every six to eight weeks.

more *twain*, but *one* flesh. What therefore God hath joined together, let not man put asunder" (Matt. 19:4-6). When our Lord said, "They are no more *twain*, but one flesh," is it possible that He meant that the woman ceased to be a separate personality, being so completely merged into the man that she ceased to exist apart from him? Somebody says it is sheer folly to ask the question. And he is right. The only reason I am asking it is that it may be seen how absurd it is to conclude that the Father

is the Son and the Son is the Father simply because Jesus said, "I and my Father are one," and because He said also, "He that hath seen me hath seen the Father." If it can be said that husband and wife are one, while they continue to be "*twain*," why may it not be said that the Father and Son are One while they continue to be two personalities?

Our space is gone, and we have only glanced at these leading passages upon which Praxeas based his heresy, and upon which the followers of Praxeas in these closing days of this church age base theirs, for *theirs* was *his*, and *his* is *theirs*. In the next article on the general theme of our trinitarian doctrine, after having considered what Jesus meant when He said, "I and my Father are one," and "He that hath seen me hath seen the Father," we shall look at some outstanding passages that set forth the doctrine of trinitarianism in such a clear and convincing manner that one may well wonder how any person who professes to believe the Word of God, accepting it as a final authority, could ever have been tempted to deny it, or call it into question.

I repeat here that because trinitarianism cannot be explained for the reason that it cannot be understood by the natural mind is no reason why it should be denied or questioned. I received today a letter from a distinguished surgeon who is a specialist of international reputation in his particular field, and who is widely known as a writer of repute, and in it he says, "I long since have ceased to deny anything just because I cannot understand it." The real truth is that the most of the things the most of us believe we do not understand. Nevertheless we believe them.

Spain

(Continued from Page 6)

but within their hall they enjoy perfect freedom. Often strangers come into the service. More often friends are brought into the assembly. Oftentimes the entrance hallway is crowded. The hall is far too small, and they are praying for a larger place of worship.

The story of some Assemblies of God people in Spain is a thrilling one. I met Brother and Sister Roman Perruc in the city of La Corona, Galacia. Almost 20 years ago they found Christ in a revival in Manhattan. He was a tailor with a fine business in New York City. After they were saved they went to Cuba, as Brother Perruc is a Cuban citizen. They visited Spain several times, but it was not until two years ago that they finally made plans to return to

Spain to help bring the gospel to this needy land. At first they were unable to move to Spain because of his Cuban citizenship. But Mrs. Perruc retains her Spanish citizenship; so in January 1947 they returned to La Corona. In February, 12 people attended the first service, which was held in their own home. Since that time they have had services almost every night. A number have been baptized in water, and there are about 12 more to be baptized. They count about 30 believers in the assembly at present. The front room of their home is often jammed with 45 to 50 people, and the two adjoining bedrooms and hallway are often filled with people. Among those converted are several fine men, one a policeman, together with his family. About a year ago a retired army captain accepted the Lord and is one of the leading men in the assembly. The need in La Corona is for a larger hall.

Brother and Sister Lamas, both licensed preachers with the Assemblies of God in Cuba, are in La Corona helping in the work. Brother and Sister Perruc desire to go to Barcelona to help Brother and Sister Porcel to establish a church there, where there is a small group of about 15 Pentecostal believers, who gather together every week.

At present we have only these three couples in Spain. We know of several Spanish brethren who desire to return to Spain and who are in a position to do so because they are Spanish citizens. Those with whom I spoke seem to feel that more freedom will come and with it a revival in Spain. We must help in every way we possibly can to bring the gospel to Spain.

The Spanish people were formerly a happy, care-free, and singing people. Their climate, much like that of California, is very pleasant for the most part. But today we do not find so much of the singing that formerly characterized the people. People of Spain seem to be more hungry than ever for the gospel message. The door is not closed; so let us take advantage of the opportunity and help Spain.

The Uplook

It is said that Michaelangelo, by his prolonged and unremitting toil upon frescoed domes, acquired an habitual upturn of countenance as he walked the streets. If, as professing Christians, our conversation is truly in Heaven, our faces will be set hitherward. We will walk the dusty paths of life with an upward look. Our eyes will be upon the coming dawn.

G. T. B. I. Alumnitems

Brother and Sister R. B. Havner, classes '42 and '31, (La Vera Stevens), have been in evangelistic meeting in Minnesota since early spring and will continue working in that State until Christmas, when they will go to Texas for meetings. In September they held a campaign for Pastor C. V. Waters, class '35, in Crosby, Minn.

Sister Evelyn Molander, class '35, has been doing children's work in the Oregon District. At their camp meeting, she was in charge of the children's services.

Paul E. Brown, class '43, is pastor of the assembly in Newberg, Oregon.

Harold Headrick, class '47, has just recently dedicated a new church which he built in Wahiawa, Oahu, about 30 miles from Honolulu. Souls are being saved right along and the Sunday school and young people's meetings are increasing in attendance.

Benito P. Acena, class of '31, one of our Filipino brethren, is now pastor of the church in Pozorrubio, Pangasinan, P. I. Prior to his present ministry, he was a teacher in the Bible school, which was located in that city.

Silas H. Jones, class '48, had very good success in a revival meeting in Lewiston, Maine, and in other cities of the same State, during the summer. He is now in Missouri. While he was in G. T. B. I. he served as assistant pastor of the assembly in Berkeley.

Robert and Elmina Bubb, class '48, have been ministering in New Mexico since they left school in June. They have been doing vacation Bible school work as well as evangelistic work, and they had charge of the children's services at the New Mexico District camp meeting.

Sally Bradley, class '47, was in Clelum, Washington, this summer helping Iva Mae Geesey, class '47, in vacation Bible school work.

Noble Ballew, class '42, is pastor of a thriving church in Portland, Oregon.

David Slankard, class '46, supplied the pulpit for Edward Klinsky, class '46, in Sandpoint, Idaho, this past summer during the latter's leave of absence.

Bob Miller, class '48, is teaching school near Reedley, Calif.

Laura Leedy, Betty Coleman, and Charlene Marshall, all of the class of '48 held evangelistic meetings in Dinuba and Selma and other valley points during the summer. The "Youth Evangelists" have been blessed with good success in their services.

Glen Emberson, class '38, with his wife and young son, flew to Hawaii on October 15 to take up missionary work in the Islands.

Harry York, class '46, was critically injured October 3 when the light went out on the car he was driving on a

On The Air

KSAN, 1450 kc, San Francisco (direct from church)
Glad Tidings Temple, Pastor L. R. Keys
Saturday 10:00 to 10:30 p.m. — "Temple Reveries"
Sunday 8:30 to 9:00 a.m. — "Today and God"
An interpretation of current events in the light of Scripture.
7:30 to 8:00 p.m. — "Words of Life on the Wings of Melody"
KWBR, 1310 kc, Richmond
Full Gospel Assembly, Pastor C. E. Persing
Sunday 4:30 to 5:00 p.m.
KCRA, Sacramento, Bethel Temple, Pastor Nelson Hinman
9:30 a.m. — Monday, Wednesday, Friday
KTRB, 860 kc, Modesto (direct from church)
Bethel Full Gospel Church, Pastor D. G. Weston
Saturday 9:00 a.m. Devotional Hour
Saturday and Sunday 10:00 to 10:30 p.m. Organ Concert
KHSL, 1290 kc, Chico (direct from church)
Assembly of God Church, Pastor E. Wm. Anderson
Sunday 6:00 p.m. "The Gospel Broadcast Hour"
KBLF, 1490 kc, Red Bluff
Bethel Temple, Pastor Everett Morgan
Thursday 7:45 p.m.; Saturday 7:45 a.m.

STATEMENT OF THE OWNERSHIP, MANAGEMENT, CIRCULATION, ETC., REQUIRED BY THE ACT OF CONGRESS OF AUGUST 24, 1912, AS AMENDED BY THE ACTS OF MARCH 3, 1933, AND JULY 2, 1946

Of GLAD TIDINGS published monthly at San Francisco for October, 1948. State of California, County of San Francisco, ss.

Before me, a Notary Public in and for the State and county aforesaid, appeared Marjorie Maddocks, who, having been duly sworn according to law, deposes and says that she is the editor of the Glad Tidings and that the following is, to the best of her knowledge and belief a true statement of the ownership, management, etc., of the aforesaid publication for the date shown in the above caption, required by the act of August 24, 1912, as amended by the acts of March 3, 1933, and July 2, 1946 (section 537, Postal Laws and Regulations), to wit:

1. That the names and addresses of the publisher, editor, managing editor, and business manager are:

Publisher, Northern California and Nevada District Council of the Assemblies of God, Inc., 1475 Ellis St., San Francisco, Calif.

Editor, Marjorie Maddocks, 1475 Ellis St., San Francisco, Calif.

Managing Editor, W. T. Gaston, 1475 Ellis St., San Francisco, Calif.

Business Manager, R. J. Thurmond, 1475 Ellis St., San Francisco, Calif.

2. That the owner is: Northern California and Nevada District Council of the Assemblies of God, Inc.,

3. That the known bondholders, mortgagees and other security holders owning or holding 1 per cent or more of total amount of bonds, mortgages or other securities are: none.

MARJORIE MADDOCKS, Editor
Sworn to and subscribed before me this 9th day of October, 1948.

(SEAL) LOUIS SHAIN
Notary Public in and for the City and County of San Francisco, State of California
(My commission expires May 1, 1950)

mountain road near Clear Lake.

He suffered fractured vertebrae in his back and neck and severe internal injuries. Mrs. Slankard, mother of David Slankard, was killed in the same accident, and David's sister, Martha, suffered a compound fracture of one leg. Harry York and David Slankard had been co-workers in Cloverdale, but during the summer the latter has been away in other services. Let us all continue to pray for the complete recovery of Brother York.

Current Signs

ITEMS OF INTEREST BY ALBERT J. LEBECK

Army Opening New Drive On Social Disease

The army is campaigning against venereal diseases, emphasizing to the troops: "Be good—and you won't have to be careful."

Secretary of the Army Royall, ordered all commanders to stress the "moral and spiritual values against promiscuity and venereal disease." The program is labeled "Character Guidance."

"The army has an obligation, especially to the parents of the youthful soldier, to continue insofar as possible under the conditions of military service, the wholesome influences of the home, the family and the community."

"The reward is great: better citizens and better soldiers."

Mother Wants Baby To Give Up Cigars

A mother said recently she is trying to break her son, 22 months old, of smoking cigars, but said "it is worth a year of my life to put up with the screaming" when she tries to take a cigar away from him. She said he acquired the habit from others—not from the family—and has no desire for one if he does not see it. She said, "I think he will outgrow it. He's just a little fresh right now." (May God give that mother a real vision of her responsibility to the baby and bring her into the light of the gospel where she will be able to rear that life for God.)

Lindbergh Says We Must Seek God

Charles A. Lindbergh has written a brief tract for the times. "Of Flight and Life" is a sermon against scientific materialism and a warning for mankind to return to God.

Three times in his life, Lindbergh says, he felt an overwhelming desire to "communicate belief to others."

The first was when, as a young man, he "became convinced that man had a great destiny in the air" and that America "should lead the world in the development of flight."

The second was in Europe when he "saw our western peoples turning their resources into bombing planes for war."

The third time "is at this moment—1948", a year that finds us in the grip of "scientific materialism, caught in a vicious cycle where our security seems to depend on regimentation and weapons which will ruin us tomorrow."

Some Lindberghisms which reflect the tone of the book as a whole:

— "Hiroshima was as far from the intention of the pure scientists as the Inquis-

ition was from the Sermon on the Mount."

— "If his civilization is to continue, modern man must direct the material power of his science by the spiritual truths of his God."

— "Discovering, complicating, theorizing, quarreling, (scientific man) approaches the terrible devastation of an atomic-biologic war—as though God had set a final limit to his sins."

The way out is a return to religion:

"There is no materialistic solution, no political formula which alone can save us."

Cigaret Consumption Sets New U. S. Record

Americans smoked 345,000,000,000 cigarettes during the year ended June 30—another new record.

This was the equivalent of about 121 packs for every man, woman and child. But inasmuch as many persons do not smoke, the number used by smokers averaged much higher than that. How much, no one knows.

San Francisco Has Most Drunkards

District Attorney Edmund G. Brown reported that San Francisco has more drunks than any other city in the nation and her authorities are archaic and backward in treating them.

46,415 persons were charged with drunkenness in 1947, 96 per cent of whom were released. The figure gave San Francisco a drunk rate of 6,230 per 100,000 population, compared to 5,103 for Los Angeles and 170 for New York City.

Daly said the difference in the rate between San Francisco and New York was due to the way drunks were handled in the two cities. Where New York hospitalized and treated the drunks, San Francisco jailed them.

Hot Air

A secret war engine, whose power is hot air, was developed in Holland during the German occupation, and now American and British military authorities are working on it. The engine gives one horsepower per 10 pounds and is said to be more efficient than gasoline or steam. It equals a diesel at top performance. Advantages claimed for this type of engine are long wear, no carbon, no valves.

X-Ray Movies

Dr. John W. Coltman, 32-year-old physicist of New York has developed an X-Ray telescope which promises to give doctors living movies revealing scores of things about the human body

unknown before. It can make X-Ray images, according to Westinghouse research scientists, on a fluorescent screen 500 times brighter than those taken by the ordinary X-Ray. It is predicted that the bright pictures would make mass surveys for cancer feasible and that doctors soon may look inside every patient in hospitals to help learn what is wrong.

670 MPH Jet Fighters

In a recent announcement it was revealed that a new world speed record of 670.98 miles an hour was made with a fully armed standard jet fighter plane, the North American F86. It was the first world speed mark in history for a production model aircraft ready to fight.

More Speed

It is revealed that there is a project which is seeking to design an airplane which will fly 2000 miles an hour at a height of 40 to 60 miles. The project, still in the design stage, is the X3 of the Douglas Aircraft Corporation. The speed sought would be three times that of sound.

No Atomic Defense

There is no practical defense against radioactivity of the atomic bomb, warns an army doctor who witnessed the Bikini tests two years ago. In his book *No Place To Hide*, Dr. David Bradley, San Francisco, radiological safety officer with Operation Crossroads, says that the test convinces him the survival of the human race is at stake "in the indiscriminate use of atomic energy for political coercion." From the test, Dr. Bradley says he learned: "That the devastating influence of the bomb and its unborn relatives may affect the land and its wealth for centuries through the persistence of radioactivity, and the people for generations through the persistence of adverse changes in the mechanisms of heredity."

Less Illiteracy

The Federal Census Bureau's report that 2,800,000 Americans can neither read nor write reflects an appalling condition. And even more so is the bureau's estimate that more than 8,000,000 cannot read well enough to obtain a clear understanding of what is going on in the world. However, an analysis of the figures reveals phenomenal progress is being made toward the goal of complete elimination of illiteracy in the United States. The current illiteracy rate of 2.7 per cent, for example, compares with a 6.5 rate in 1920 and a 20 per cent rate back in 1870.

The illiteracy may be improving, but ignorance of the word of God is appalling and is increasing.

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The fellowship of friendship is never a hardship.